BEGINNING at an iron pin located on the South side of McKdy street and being 144.8 feet from the right-of-way of Church Street; and running thence along the line of property now owned by the Grantor, S. 4-00 E. 115.4 feet to an iron pin; thence S. 89-06 W., 50.0 feet to an iron pin; thence N. 4-01 W. 115.05 feet to an iron pin on the South side of McKay Street; thence with McKay Street N. 88-42 E., 50.0 feet to the point of BEGINNING.

This being the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1001, Page 661.

The above described property is hereby conveyed subject to rights-of-way, easements, conditions, public roads and restrictive covenants appearing of record and actually existing on the ground affecting said property.

Grantee assumes and agrees to pay one-half of the current balance due on that certain Mortgage given by Dobson & Dobson, Attorneys at Law, P.A. to Southern Bank & Trust Company, in the original amount of \$400,000 and having a current balance of \$279,999.32, which is recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1282, Page 399.

The above described tracts being the same conveyed to the grantor by Dobson and Dobson, Attorneys at Law by deed recorded June 24, 1974.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Grantee

His Heirs and Assigns forever.

And the said Grantor

does hereby bind itself

and its successors, to warrant and forever defend all and singular the said premises

unto the said Grantee

His Heirs and Assigns, against itself and its successors

ils

and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

IN WITNESS WHEREOF U. S. SHELTER CORPORATION (Insert name of Conformation)

has caused

these presents to be executed in its name by N. BARTON TUCK, JR

(Insert exme of President or Vice-President)

ils Assistant Secretary

and its corporate scal to be hereto affixed this

(Insert vame of Secretary or Tressorer)

day of November

in the year of our Lord, one thousand nine hundred and Seventy Eight

DOUGLAS G. BROWN

and in the was two

hundred and second

year of the Sovereignty and Independence of the United

States of America.

President, and by

Signed, Scaled and Delivered

in Presence of

U. S. SHELTER CORPORATION

(Seal)

Produce Cale. Lev Witness

By N. Barton Tuck, Jr. -

President.

No de La Comercia

profe

c 5 5

4328 RV-2

A Secretary Secretary

Best frame the section